

## Form DR-2: Disclosure Summary Page

DR-2

Committee Name

**Citizens for Andy Anderson**Candidate Name: **Andy Anderson**Committee ID#: **1609**

Statutory Due Date	5/19/2006
Adjusted Due Date	
Filed Date	5/16/2006
Received Date	
Amendment Date	

Status: **Filed**Committee Type: **State House**Report Year: **2006**Treasurer: **Greg Libenguth**Treas. Primary Phone: **(319) 373-9602**Chairperson: **Larry Helling**Chair. Primary Phone: **(319) 373-8980**County: **Linn**District: **37**Political Party: **Republican**

## Statement of Cash On Hand

Cash on Hand at Start of Period	\$9,077.59
Schedule A: Cash Contributions Total	\$5,310.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$14,387.59
Schedule B: Expenditure Total	\$1,356.91
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$13,030.68

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$1,500.00
Schedule D: Unpaid Bills	\$5,299.08
Schedule E: In-Kind Contributions	\$119.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$1,500.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00